

Creation to Satsang

At the very beginning of time, *Parmatma* was there, and there was nothing else. **He created everything.** He made the first man and woman and they were his special creation. He had a perfect relationship with them – he walked with them, talked with them, and took care of them – until one day the **man and woman disobeyed *Parmatma* and broke their relationship with him.** This disobedience separated them from *Parmatma*.

The descendants of the man and woman filled the earth. But, just like the first man and woman, their disobedience separated them from *Parmatma*. However, *Parmatma* never forgot his special creation. One day, he spoke to a man named *Abraham*, and he told *Abraham*, “I am going to give you many descendants. I am going to make a huge nation out of them. They will be the people I have chosen for my purposes. I will offer the whole world the way to a restored relationship with me through these descendants of yours.” And, even though *Abraham* and his wife had never been able to have children, *Abraham* trusted in *Parmatma*’s promise. **Because of this, *Parmatma* restored his relationship with *Abraham*.**

Parmatma kept his promise to *Abraham*. He made a great people out of *Abraham*’s descendants. Sometimes they trusted *Parmatma* and his promises, like their ancestor *Abraham*, but most of the time they were disobedient, just like the first man and woman. So, *Parmatma* sent special messengers to the people to show them how they could have a good relationship with him again. One of *Parmatma*’s messengers was named *Isaiah*. *Isaiah* brought *Abraham*’s descendants a message of hope about a Promised *Muktidata*. He said, “We have all gone away from *Parmatma* and his ways. **We all disobey.** But *Parmatma* says, ‘I am sending you the *Muktidata*, who will take all of the punishment for your disobedience on himself. He will be whipped and beaten. He will

die because of your defiance toward *Parmatma*. But, I will give him life again. And, because of what the *Muktidata* will do, you can have a restored relationship with me.”

From that time on, they waited expectantly for this Promised *Muktidata*, and they waited...and they waited....

Parmatma did keep his promise to *Abraham's* descendants. **He sent the Promised *Muktidata*. This was *Sanatan Sadguru Yeshu*, *Parmatma's* very own Son. *Lord Yeshu* proved that he was indeed the *Muktidata* by performing many miracles and by healing people.**

Not everyone recognized who *Yeshuji* was, but many people did follow him as the unique *Sanatan Guru*. He taught his disciples. One day he told them, **“If you follow me, I will give you *amrit jivan*. You belong to me. No one can take you away from me. *Parmatma* and I are one.”**

Those who did not put their trust in *Lord Yeshu* became very angry that he had claimed that he and *Parmatma* one. So, they convinced the government to have him executed. And, just as *Parmatma* had said, ***Yeshuji* was whipped. He was beaten. And then he was brutally put to death. But, as *Parmatma* had also predicted, *Lord Yeshu* was given life again!**

Afterward, the *Sanatan Guru* showed himself to his followers, and he clearly proved that he had come back from the dead. For forty days, *Lord Yeshu* taught his followers. He told them, “I will leave you soon, but when I do, I will send you the *Divya Aatma* of

Parmatma. When you accept his *Divya Aatma*, you will receive power - power to tell everyone about me. Go into all the world and tell people about me. **Tell them to obey all the things I have taught you.** When they put their whole faith in me, then give them my *deeksha* and make them my *bhaktas* through *jal-sanskaar*. Teach them that through this *deeksha* that they have surrendered their whole life to me. It will mean that they have been released from *paap* and through faith in me have turned to *Parmatma*.”

Right as he was saying these things, *Yeshu* ascended into the sky. When the *shishyas* were looking up into the sky they saw two *ish-doot* coming down. The *ish-doot* asked them, “Why are you looking up into the sky? **The *Sanatan Guru Yeshu* will one day return in the same way you saw him go.**”

From that moment on, the followers of *Lord Yeshu* waited expectantly for him to return. And **they went everywhere telling people about him.** And when people believed in *Yeshuji*, they were immersed in water, symbolizing their *deeksha* as his disciples. This ceremony demonstrated that **they had turned from their disobedience to a restored relationship with *Parmatma* through faith in *Sanatan Guru Yeshu*.**

This is what true followers of *Yeshuji* do even today. They tell everyone about him. They meet together to worship *Parmatma*, pray, take care of one another’s needs and learn more about their *Sanatan Guru, Yeshuji*.

And this is something that I do as his *shishya*. I tell others about *Lord Yeshu*!

Creation

At the beginning of time there was nothing. There was only *Parmatma*. And *Parmatma* decided to create the world. He said “Let there be light”, and there was light. He created the sky and He made water and dry land. He made the sun, the moon and the stars in the sky. Then he made plants grow on the ground, fish to swim in the sea and birds to fly in the sky.

Then He created a man out of the dust of the earth and he placed him inside a beautiful garden so he could live in it and take care of it.

A river ran through this garden and kept it watered. And in the middle of the garden there were two trees – one tree was the tree of life (when people ate its fruit they lived forever) and the other tree was the tree of the knowledge of good and evil. *Parmatma* said to him, “You can eat the fruit of any tree in this garden except for the one that gives the knowledge of good and evil. You can’t eat the fruit of that tree. If you eat it you will surely die.”

Then *Parmatma* saw that it wasn’t good for the man to live alone. So he put the man into a deep sleep and removed a rib from his body from which he created a woman. Then *Parmatma* brought the woman to the man. *Parmatma* said, “Be fruitful and fill the earth.”

Then *Parmatma* saw all that He had made was very good. *Parmatma* created the earth in six days and on the seventh day he rested. And *Parmatma* met with the man and the woman and spent time with them.

Creation of the Spirit World and the Arrival of Sin

Before creating the world *Parmatma* made the *ish-dut*. He gave them power and authority and they lived in *param-swarg*. *Parmatma* had made them for his worship and praise. But among all the *ish-dut* that *Parmatma* made one was more beautiful than them all. And he became very proud. He thought to himself, “I will become like *Parmatma*.” and he rebelled against *Parmatma*. He took one third of all the *ish-dut* in *ish-lok* with him. Because of this *Parmatma* sent them out of *ish-lok*. All the *ish-dut* who rebelled against *Parmatma* are called *dusht-aatmae*. And the name of the one who led those *dusht-aatmae* is *shaitaan*.

Of all the animals that *Parmatma* created on the earth the snake was the most cunning. *shaitaan* came into the snake. The snake came to the woman and asked, “Is it true that *Parmatma* has forbidden you to eat the fruit of every tree in the garden?” The woman answered, “No that is not true. He only said that we can’t eat the fruit of the tree that gives the knowledge of good and evil. If we eat it we will surely die.” The snake said, “No that is not true. If you eat it you will become like *Parmatma*. That is why He doesn’t want you to eat it.” So the woman looked at the tree and saw that its fruit could give knowledge. She took the fruit and ate it and then gave it to her husband. As soon as they ate the fruit they received knowledge, they became ashamed and the way they saw things was totally changed. They realized they weren’t wearing any clothes so they tore off the leaves of trees and wore them as clothing.

When the time for *Parmatma* to meet them arrived He came into the garden and called out to them and asked, “Where are you?” Then the man replied, “We are afraid! We are hiding because we are ashamed that we are naked.” Then *Parmatma* asked, “Who told you that you were naked? Did you eat the fruit of the tree that I told you not to?” Then the man said, “This woman who you gave to me, she gave me the fruit to eat.” So

Parmatma said to the woman, “What did you do?” And the woman said, “No, it was this snake who came and tricked me. That is why I ate the fruit.”

So *Parmatma* said to the snake, “You will be cursed above all the other animals because of this sin and you will wriggle on your stomach and your face will be in the dust. Your descendants will always be enemies of the woman’s descendants. You will bite his heel and he will crush your head.

Then He said to the woman, “What you have done is wrong and because of this you will suffer greatly during your childbearing.”

Then he said to the man, “You did not obey me and because of this the ground will be cursed for you. You will grow food for yourself from the ground. And the ground will become hard and you will grow food by your sweat and labor.

Then *Parmatma* thought to himself, “Now that the people of the earth know everything, both good and evil. What will happen if they also eat the fruit of the tree of life and live forever?” So *Parmatma* sent them away from the garden and blocked the entrance.

Abraham

The first man and woman’s disobedience separated them from *Parmatma*. However, *Parmatma* did not forget about his special creation. *Parmatma* wanted to restore his relationship with humans. Many years passed. Then *Parmatma* chose one man through whom he would make a new people that would be his own. This is the *katha* of Father Abraham.

Parmatma said to Abraham, "Leave your birthplace and the place of your relatives and go to the land that I will show you. I will make your descendants into a great nation and I will bless you and make you famous. You will be a blessing to many people. All the families of the earth will be blessed through you." Just as *Parmatma* commanded him, Abraham left. Abraham was 75 years old when he left his birth place. He took his wife Sarah, his wealth, all of his animals, and his entire household and went out toward the land that *Parmatma* would show him. When they arrived, Abraham went through the land and when he stopped in one place he set up his tent next to a huge tree. Then *Parmatma* appeared to Abraham and said, "I will give this land to your descendants." Abraham worshipped *Parmatma* who showed himself.

After some time, *Parmatma* spoke to Abraham in a vision and said, "Do not be afraid...I will protect you and you will receive a great reward." But Abraham replied, "*Parmatma*, what is the purpose of your blessing when I don't have a son of my own. Because you did not give me a child, a servant in my household will be the heir of all my property. You didn't give me my own offspring, so my servant will be my heir."

Then *Parmatma* said to him, "No your servant will not be your heir, because your own son will be your heir. Then *Parmatma* took Abraham outside of the tent under the sky and said to Abraham, "Look at the sky. Count all the stars if you can. Your descendants will be as many as the stars!

Abraham believed *Parmatma* and for this reason *Parmatma* was pleased and reestablished relationship with him.

King David

Parmatma fulfilled his promise to Abraham. He made his descendants into a great nation. *Parmatma* raised up many leaders for his people. Out of those leaders was one named David. This is the *katha* that tells us how he became a king.

One day *Parmatma* said to his *ish-pravakta* Samuel, "Go to Bethlehem. Go to the person I will show you because I have chosen one of his sons to become king. When he arrived there, the *ish-pravakta* saw the first son and thought, "Surely *Parmatma* wants to make him king." But *Parmatma* said to him, "I have rejected him. I do not make decisions the way you do. People judge by outward appearance, but *Parmatma* looks at a man's heart and motives."

All of the seven sons came before the *ish-pravakta*. But the *ish-pravakta* said, "*Parmatma* has not chosen any one of them." Then he asked, "Are these all of your sons?" The father answered, "There is also the youngest son, but he is in the fields tending the sheep." When that son was brought before him, *Parmatma* said to the *ish-pravakta*, "This is the one I have chosen." Then David stood up amidst his brothers and the *ish-pravakta* anointed his head with oil and *Parmatma's* Spirit came on him.

Several years passed and David became the new king. *Parmatma* brought peace to his kingdom.

One day *Parmatma* sent another one of his *ish-pravaktas*, Nathan, to tell David that, "When you were only a shepherd I chose you to show these people the way. Now I will make you famous on this earth. And I will start a royal line from you. From your line, one will rule – but if he does evil and commits *adharm* I will use other nations to punish him. But my love is unending and your kingdom will be forever."

When David heard this message he praised *Parmatma* and believed *Parmatma* saying, "*Parmatma* fulfill your promise because you are my *Ishwar* and your word is true."

David and Bathsheba

One time during the spring when kings go out to war, David sent out his entire army to battle, but he stayed back in the palace. One evening David was walking on his roof and when he was looking down at his colony, he saw a very beautiful woman bathing. He sent his servant to find out who she was and he told David, "Her name is Bathsheba and she is the wife of one of your faithful soldiers." Then David sent his servant to call her. When she came into the palace he slept with her. Then she went to home. After some time, Bathsheba found out she was pregnant so she sent a message to David and there was no doubt that the child was his.

Then David gave the order for his commander to send Bathsheba's husband home. When he came, David asked him, "How is the battle going?" After that David told him to go home and rest. But he didn't go home. He stayed the whole night at the entrance of the palace with the king's servants. When David heard what he had done, he asked him, "After living far from your home for so many days, you still didn't go home last night?" He answered, "While our army is sleeping in the fields, how could I go home and rest?" Then David asked him to stay another night and invited him to dinner. And he gave him alcohol to drink and made him drunk. Still he was not able to send the soldier home to his wife Bathsheba. That night again he slept at the door of the palace.

The next day David wrote a letter for Bathsheba's husband to deliver to the commander. In the letter was this message, "When the battle becomes dangerous, put this soldier

forward and have everyone else withdraw so that he will be killed.” The commander did just that. And Bathsheba’s husband was killed with many other soldiers.

After that the commander sent a message about the battle to David and said, “Bathsheba’s husband was killed along with many other soldiers.” Then David said, “Do not be discouraged commander, people get killed in war. Next time we need to fight harder.”

When Bathsheba heard the news of her husband’s death she cried and mourned. After some time King David made her his wife and brought her to the palace. Then she gave birth to a son. But *Parmatma* was grieved by what David had done.

Nathan’s Story

Because *Parmatma* was grieved by David’s actions, *Parmatma* sent his *ish-pravakta* Nathan to David and he told David this story:

“There were two men in a certain town, one that was rich and owned many sheep. The second man, who was poor, had only one lamb which he took care of and raised like his own child. One day a guest came to the rich man’s house. He didn’t kill one of his own sheep, but he took the poor man’s lamb and killed it and served it to his guest.”

David became furious with anger and said, “Whoever did this should be punished with death. He should return at least four sheep to that poor man.”

Then Nathan said to David, "That man is you! *Prabhu* said, 'I anointed you king. I gave you this whole kingdom. And if this wasn't enough I would give you even more. So why did you go against my command and do such a terrible thing! You killed a man and took his wife. Because you sinned against *Parmatma* from this time on there will be violence in your family. What you have done in secret will be brought into the open.

Then David accepted his mistake and repented. "I have sinned against *Parmatma*." Nathan said, "Yes; *Parmatma* has forgiven you and he will not kill you, but because of what you have done your son will die."

After that, Nathan went home. Bathsheba's child became very sick. David pleaded with *Parmatma* but after seven days the child died.

David comforted Bathsheba and after some time she became pregnant again and gave birth to a son and *Parmatma* loved him.

Promise

After Father Abraham, all of his descendants who became kings did not follow *Parmatma's* commands but instead followed man. *Parmatma* allowed the neighboring countries to invade in order to punish them for their disobedience. Abraham's descendants were scattered but *Parmatma* did not forget his people. To give a message of hope, he sent an *ish-pravakta* named Isaiah. He told the people that: "*Parmatma* is going to send us a *Muktidata*. Some will despise Him, some will demean Him. He will carry sorrow. He will take our burdens and our suffering. He will be whipped and killed for our peace. We all are like sheep. We left the path of *Parmatma*

and are walking on our own path. We walked in *paap* and did not follow *Parmatma's* commands, but *Parmatma* has put all of our *paap* on the *Muktidata*."

"In a way he was brought like a lamb for the sacrifice. He will say nothing. He will bear the punishment of our *adharm* and will be killed. But, the wonderful thing is that he will see life again."

"Because of this, many people will be able to have a restored relationship with *Parmatma* again."

Isaiah gave this message to the people and since that time people are waiting with great hope for the fulfillment of the promised coming of the *Muktidata*.

The Birth of Muktidata Yeshu

Parmatma sent one of his *ish-doots* to a virgin named Mary. He said to her, "Joy and victory to you. I have brought you a good message." Upon seeing him, Mary became afraid. The *ish-doot* said to her, "Do not fear! You will conceive and you will give birth to a son and you will name him *Yeshu*." Then Mary said, "How is this possible? I am still a virgin." Then the angel said to her, "*Parmatma's* Spirit will overshadow you and you will become pregnant." Then Mary said, "I am the servant of *Prabhu*. Just as you have said, may it be to me according to His will."

The man to whom Mary was engaged found out that she was pregnant. Since he was a good man and he did not want to bring shame to her, he wanted to secretly break off

the engagement. While he was asleep he had a dream in which an *ish-doot* said to him, "Do not be afraid to take Mary as your wife because what is happening with her is happening according to the will of *Parmatma*. The son she will give birth to, you are to name *Yeshu* and he will be the son of *Parmatma* and he will free people from their sin.

Then he arose and brought Mary into his home as his wife. However, until Mary gave birth to her son, he did not sleep near her. After several months a child was born to Mary.

In that city lived a king. Some wise scholars come to visit him from a faraway country. They said to him, "Has the foretold birth of the *Muktidata* happened already? Hearing this, the king became upset and called all of his astrologers and asked them, "Has the birth of the king happened already?" The astrologers confirmed this issue to the king. Then the King went out to the scholars and said, "You go and see the *Muktidata* and then tell us also so that we can go and see him."

In search for the *Muktidata*, the scholars followed behind his star until it stopped in one place. They saw that *Yeshuji* was there. As soon as they saw him, they prostrated themselves and worshipped him and gave him gifts of great value; gifts of gold, fragrant liquid, etc. After that they left from there. However, in a dream they saw that the king wanted to have the child killed, so they returned to their country by a different way. *Yeshuji's* father also had a dream that the king wanted to have *Yeshu* killed. For this reason, they left that city and went to another country. When the king found out that the scholars didn't come to him but left, he became very angry. So the king gave an order that all the two-year-old boys should be killed.

After some time passes, the king dies. After that, *Yeshuji's* father has another dream. In it the *ish-doot* said to him, "The one who wanted to have this child killed has died. Now get up and take the child and his mother to another country." He did just that.

Yeshuji's Jal Sanskaar (Guru Deeksha)

In the time of *Guru Yeshu*, *Parmatma* sent one of his *ish-pravaktas* ahead of *Guru Yeshu* to prepare the way for him so that people would know the promised *Muktidata* and accept *Sadguru Yeshu*. After some time, *Parmatma's* message came to a man named John the *Deeksha Guru* who lived out in the jungle.

Then John went from one place to the next and told people that they should confess their sins and take *jal sanskaar* to receive forgiveness from *Parmatma*.

Some of the religious *gurus* came to listen to *Guru Yohan* and he said to them, "You...children of the snake. Who told you to flee from the coming wrath of *Prabhu*? Prove yourself through your conduct! Turn to *Parmatma*. Just don't say this to each other, 'Our forefather is Abraham; for this reason we will be saved.' *Parmatma* can change anything; if he wants he can turn these stones into Abraham's descendants."

Then the crowd asked him, "What should we do?" Yohan replied, "If you have two kurtas then give one to the poor. If you have a meal, share it with the hungry."

Even a corrupt tax collector came to take *jal deeksha* and he asked, "*Guru* what should I do?" He answered, "Show your honesty. Take only the amount of tax that the government has appointed you to take."

Some soldiers asked him, “What should we do?” He said, “Do not torture or falsely accuse anyone and be content with your wages.

All people were expecting that the promised *Muktidata* would come soon. People wanted to know if that could be Yohan. Yohan gave his response to this issue saying, “I give you *sanskaar* with water, but the one who will come is more powerful than me. I am not even worthy to untie his shoes. He will give you *deeksha* through the Spirit of *Parmatma*.

One day when a crowd was taking *jal sanskaar*, *Prabhu Yeshu* came there to take *jal sanskaar* himself from Yohan.

Nevertheless, *Prabhu Yeshu* never sinned. Yohan tried to refuse *Prabhu Yeshu* by saying, “You shouldn’t take *jal sanskaar* from me, but I need to take *jal sanskaar* from you. Why have you come to me?”

But *Prabhu Yeshu* said, “This is necessary to happen because *Parmatma* has ordained this.” Then Yohan gave him *jal sanskaar*.

After that when they were praying, the heavens opened and the Spirit of *Parmatma* descended on *Yeshuji* in the form of a dove and a voice came from heaven saying, “You are my beloved Son and I am very pleased with you.”

The Demon Possessed Man

One day *Satguru Yeshu* went across to the other side of a lake with his *shishyas*. As soon as he stepped off the boat a crazy man came towards him. This crazy man lived around the place where people brought their dead, he roamed around naked and shouting and he even cut himself with sharp stones. People tried to bind him with chains but he would break the chains into small pieces.

He came to *Guru Yeshu* and said, "Oh son of *Param Parmatma*, what do you want with me? Please don't trouble me."

Then *Guru Yeshu* said, "What is your name?" And he replied, "Our name is army because there are many of us." (Because inside that man there were many evil spirits.) Then he begged *Guru Yeshu* not to send him out from that area.

Close by there was a group of animals grazing. The evil spirits said to *Guru Yeshu*, "Send us into those animals." And *Guru Yeshu* commanded the spirits to leave the man and go into the animals. All at once all the spirits left the man and went into the animals.

And there were some shepherds standing nearby watching everything. After seeing everything that happened they went into the village and brought many people back with them. When they came back they saw the man who was crazy in his right mind sitting peacefully at the feet of *Satguru Yeshu*. Then the people of the village begged *Guru Yeshu* to leave that place and go away. When *Guru Yeshu* and his *shishyas* were getting into the boat to leave the man who had been possessed by demons came to him and began saying, "*Guru Yeshu* please take me with you."

But *Guru Yeshu* did not allow him to come with them. He said to him, “Go home, go to your own people and tell them what I have done for you.” So the man went from there to his home and to his city and even to the surrounding ten cities telling everyone about all that *Satguru Yeshu* had done for him and everyone was amazed.

Faith

Prabhu Yeshu often gave teachings to the people. Some people had faith in him but others did not have faith in him. One day *Prabhu Yeshu* was telling those people that he alone is the promised *Muktidata*.

“I am the good shepherd. I know my sheep. Those people who put their faith in me know me. *Parmatma* loves me because I, of my own will, give my life for my sheep. No one can take my life because I myself am giving it.”

Again, *Prabhu Yeshu* was in Jerusalem for the occasion of a religious festival. He was walking in the place of worship. The people around him asked, “How long will you keep us in suspense? If you are the promised *Muktidata* then tell us.”

Prabhu Yeshu answered, “I have told you before and you didn’t believe me. You don’t believe me because you aren’t my sheep. My sheep listen to me, I know them and they follow me.”

“I will give them *amrit jivan* and they will never perish. No one can steal them from me because my Father has given them to me and he is the most powerful. I and My Father *Parmatma* are one.”

The people lifted rocks to hit him saying, “You are only one man and you are claiming to be *Ishwar!*”

Prabhu Yeshu answered, “Why are you saying that I have insulted *Parmatma* when I say that I am the son of *Parmatma*? But, I will do my father’s works. The miracles I have done prove this, whether you believe them or not. ”

One more time they tried to imprison him but *Prabhu Yeshu* left them.

Sight

One day some mothers and fathers brought their children to *Prabhu Yeshu* so that he would touch them and given them a blessing. But, some of *Prabhu Yeshu’s shishyas* told them that they shouldn’t bother him. Then *Prabhu Yeshu* called the children and said to his shishyas, “Let the children come to me. Don’t stop them. Anyone who does not have faith like children will not be able experience a relationship with *Parmatma*.

Prabhu Yeshu gathered his twelve *shishyas* around him and said, “Just as you know we are going to Jerusalem and when we arrive, the many prophecies of the *ish-pravaktas* that have been made about me will all come true. I will be given into the hands of the soldiers and I will be tortured and disgraced and spit on. They will whip me and will kill me. But on the third day, I will rise again.

But the *shishyas* could not understand anything about what *Prabhu Yeshu* said.

When they were close to the city, a blind person was sitting next to the road. When he heard the noise of the crowd passing by him he asked, “What is happening?” Then someone said, “*Yeshu* is passing by there.” Then he started to loudly shout, “*Yeshu!* Son of David, have mercy on me!” The crowd ahead of *Yeshu* tried to silence the man, but he started to yell even louder. “Son of David, have mercy on me!”

When *Prabhu Yeshu* heard, he stopped and commanded that the man be brought to him. *Prabhu Yeshu* asked him, “What do you want me to do for you?”

“I want to see!”

Then *Prabhu Yeshu* said, “Ok, you can see. Your faith has made you well.” Immediately the man began to see. He praised *Prabhu Yeshu* and started to follow *Prabhu Yeshu*. All who saw this also began glorifying *Parmatma*.

Victorious Entry

From there, *Prabhu Yeshu* and some of his *shishyas* were traveling towards Jerusalem. When they were near to Jerusalem, *Prabhu Yeshu* sent his two beloved *shishyas* ahead. *Prabhu Yeshu* said to them, “Go into that village and as soon as you arrive, you will see a donkey on which no one has ever ridden. Untie it and bring it here. If anyone asks you, ‘why are you taking that donkey?’ so tell them, ‘*Guru ji* needs it.’”

So they went and just as *Prabhu Yeshu* said they saw a donkey. In the same way, when they were untying the donkey, the owner asked them, "Why are you taking the donkey?" The *shishyas* gave a simple answer, "*Guru ji* needs it." They brought the donkey to *Prabhu Yeshu* and they took off their kurtas and put them on the donkey for *Prabhu Yeshu* to ride on.

As *Prabhu Yeshu* was riding along, a large crowd gathered around him and started to spread their clothes on the road. His followers started to yell and sing songs with joy and they glorified *Parmatma* for the miracles they had seen, saying, "He is the blessed *Muktidata* who has come in the name of *Parmatma*. Glory to *Parmatma*!"

Some of the religious *gurus* were saying amidst the crowd, "*Guru ji* stop your *bhaktas* from saying all these things."

He replied, "If they were quiet the rocks along this path would shout out."

As soon as *Prabhu Yeshu* came close to Jerusalem he looked at the city and started to cry and said, "If only you all could understand the way of peace but now it is very late. Peace is hidden from you and your enemies will destroy you because you did not recognize the time of the coming of *Parmatma*."

After that he taught in the place of worship daily but the Religious *gurus* started to make a plan to kill him. However, they were not able to do anything because all the people believed every word he said.

Great Grace – The Last Meal

Sadguru Yeshu and his close *shishyas* arrived in Jerusalem. Many people were in that city because it was the festival time.

Then Judas, one of *Prabhu Yeshu's shishyas*, went to the religious *gurus* to decide how to have *Prabhu Yeshu* arrested. For this the religious *gurus* promised to give Judas a reward. So Judas was in search of an opportunity to quietly arrest him when there was no crowd around. *Guru Yeshu* and his twelve *shishyas*, among whom was Judas, sat together to celebrate the festival and have a meal together. *Prabhu Yeshu* said, "It was my deep desire to have this meal together before I suffer."

Sadguru Yeshu knew that *Parmatma* had given him authority over all things. So he stood up, took off his coat and tied a towel around his waist and filled a basin with water. He started to wash his *shishyas'* feet and then wiped them with the towel that was around his waist.

After washing their feet, he put on his coat and sat down with them. Then *Prabhu Yeshu* asked the *shishyas*, "Do you understand what I did? You call me *guru* and *swami* and you are correct because this is true. Because I, as your *swami* and *guru*, have washed your feet, so you also should wash each other's feet. I have shown you an example that you should do just as I have done for you. It is true that a servant is not greater than the *swami*. These things that you know, now you must do.

Prabhu Yeshu took *roti* and gave thanks to *Parmatma* for it and then gave it to his *shishyas* to eat. He said, "This *roti* represents my body which has been given for you. Do this in remembrance of me." After the meal he took the cup and said, "This juice is the sign of the new covenant from *Parmatma*, which you will be saved through the pouring out of blood.

After that he sang a song of worship and then went out to a mountain outside of the city.

Arrest and Trial

When *Prabhu Yeshu* was with his closest *shishyas* he said, "While I go ahead to pray you all sit here."

After some time when he came back to his *shishyas* he said, "Look, the time has come. The one who will arrest me is here."

Judas, one of his *shishyas*, came with a crowd of people carrying swords and sticks. They grabbed *Prabhu Yeshu* and arrested him. All of his closest *shishyas* leaving him ran away.

They took *Guru Yeshu* to the chief religious *guru's* house where many scholars and religious *gurus* were gathered. They were seeking someone to give testimony against *Guru Yeshu* so that they could give him the punishment of death. Then the chief religious *guru* stood up and asked *Prabhu Yeshu*, "Do you not have anything to say to clear your name?" But *Prabhu Yeshu* did not give an answer. The chief *guru* said to *Prabhu Yeshu* again, "I ask you in the name of the living *Parmatma*, are you the

promised *Muktidata*, the son of *Parmatma*?" *Prabhu Yeshu* replied, "Yes, just as you have said." Then the chief *guru* tore his clothes and shouted, "Now what is our need for a testimony? You all heard that he profaned *Parmatma*. Then he spit on *Prabhu Yeshu's* face and beat him with his fist."

In the morning, the religious *gurus* discussed together how they could get the government to give him the punishment of death. They bound him and took him to the governor.

Now *Prabhu Yeshu* stood before the governor. The governor asked him, "Are you the king of these people?" *Prabhu Yeshu* answered, "Yes. It is as you have said." However, when the religious *gurus* spoke against him, *Prabhu Yeshu* remained silent. The governor asked, "Do you not hear all the accusations they are bringing against you?" But *Prabhu Yeshu* gave no answer and the governor was amazed.

Then the governor called the religious leaders and all the people. He told his decision that, "You brought this man here and you accuse him of rebellion. I have examined him and found no guilt in him. He has done nothing deserving of the punishment of death. For this reason I will have him whipped and release him. Then the crowd yelled out, "Kill him!" The governor explained to them because he wanted to let *Prabhu Yeshu* go. But the crowd began to shout, "Kill him! Kill him!"

The governor saw that there was no solution and the outcry was increasing. So taking some water he washed his hands and said to the crowd, "I am innocent of this man's

death, the guilt will be one you.” The people replied, “The responsibility for his death will be on us and our descendants.”

Then the governor had *Prabhu Yeshu* whipped and he delivered him into the soldiers’ hands to give him the punishment of death.

Great Sacrifice

Yeshuj and two criminals were taken to a place called the skull to be put to death. They nailed his hands and his feet to a cross. Both criminals were also with *Prabhu Yeshu* on crosses on his left and on his right.

The crowd was watching and a soldier was mocking him saying, “He saved others, if he is the *Muktidata* sent by *Parmatma* then let him save himself!”

One of the criminals who was with him on a cross said to *Yeshu*, “So you are the *Muktiduj* sent by *Parmatma*? If so, then prove it by saving yourself and save us also!”

But the other criminal rebuked him saying, “Do you not fear *Parmatma*? You are receiving the same punishment and we are being justly punished but He has done nothing wrong.” Then he said to Him, “*Yeshu ji*, when you go into your kingdom remember me.”

Then *Prabhu Yeshu* answered him saying, “I assure you that this very day you will be with me in paradise.”

By that time, it was afternoon. But there was a darkness spread across the whole country and it was covered in darkness until three o'clock. The light of the sun was covered and *Prabhu Yeshu* yelled in a loud voice, "*Pita Parmatma*, I submit my spirit into your hands." And saying this He died.

There was a good religious *Guru* there who wasn't in agreement with the other *Gurus*. He went to the governor and asked for permission to take away the body of *Prabhu Yeshu*. Then he took the body off the cross, wrapped it in burial cloth and put it in a new tomb.

All this happened on a Friday. When they were taking *Prabhu Yeshu's* body some women came who were his *Shishyas*. They went along and saw the tomb in which His body was placed. The entry door was covered with a large stone. Then they returned home.

Great Victory Over Death

After *Prabhu Yeshu's* death, early Sunday morning the women went to *Prabhu Yeshu's* tomb to apply ointments to the body according to their custom. They saw that the stone at the entrance had been removed so they went inside but didn't find *Prabhu Yeshu's* body. Two men in bright clothing appeared.

Seeing this, the women became afraid. The man said, "Why are you searching for a living man here? He is not here. He has risen from the dead. Do you remember what he had said; that he would be arrested and would die, but he would rise three days later?"

After some time, when the *shishyas* were gathered together and were discussing this, suddenly *Prabhu Yeshu* appeared there. He said, "Peace to you." Everyone became afraid and started to think that they were seeing a ghost. He said, "Why do you doubt me? Look at my hands. Look at my feet. Touch me and know that I am not a ghost." They still could not believe, but they were filled with joy and amazement. Then he asked them, "Do you have anything to eat?" They gave him food and he ate it.

Then *Prabhu Yeshu* told them in great detail that this was all for the fulfillment of *Pramatma's* plan; that he suffer, die and on the third day rise from the dead.

For forty days *Prabhu Yeshu* taught his *bhaktas*. He said to them, "I will leave you soon, but when I do, I will send you the *Divya Aatma* of *Parmatma*. When you accept his *Divya Aatma*, you will receive power - power to tell everyone about me. Go into all the world and tell people about me. Tell them to obey all the things I have taught you. When they put their whole faith in me, then give them my *deeksha* and make them my *bhaktas* through *jal-sanskaar*. Teach them that through this *deeksha* that they have surrendered their whole life to me. It will mean that they have been released from *paap* and through faith in me have turned to *Parmatma*."

Right as he was saying these things, *Yeshu* ascended into the sky. When the *shishyas* were looking up into the sky they saw two *ish-doot* coming down. The *ish-doot* asked

them, “Why are you looking up into the sky? The *Sanatan Guru Yeshu* will one day return in the same way you saw him go.”

Divya Aatma

The *shishyas* of *Prabhu* who were staying in Jerusalem were waiting expectantly for the coming of His *Divya Aatma*.

Seven weeks after the resurrection of *Prabhu Yeshu* His *shishyas* gathered together in a certain place to celebrate an important festival.

After some time, suddenly there was a sound like a blowing wind and this sound filled the room. Then something like flames of fire came on all who were there and the *Divya Aatma* of *Prabhu* filled all of them and they began speaking in different languages by the power of the *Divya Aatma* of *Prabhu Yeshu*.

In that place because of the festival a large crowd had gathered of people from many countries. And when they heard the *shishyas* speaking they started saying, “These are local people, but we each are hearing them praising *Parmatma* in our own mother tongue.” They stood there in surprise. “What can the meaning of this be?”, they asked one another. But some people in the crowd began making fun of them saying, “They are just drunk, that’s all!”

Then a *shishya* of *Prabhu Yeshu* named *Patras* came forward and spoke to the crowd saying, “Some of you say that we are drunk. It is morning and who would drink alcohol at this time? It is not as you think, what is happening is just what the *ish-pravaktas* said.

Listen! *Parmatma* proved that he sent *Prabhu Yeshu* as the *Muktidata* by the miracles that he performed but you murdered Him. But *Parmatma* brought Him back to life. And now he is sitting in the highest place at the right hand of the throne of *Parmatma*. And according to His promise, *Parmatma* gave the *Divya Aatma* to *Prabhu Yeshu* so he could pour it out on us as you are seeing and hearing today. So you should know clearly that *Parmatma* appointed *Prabhu Yeshu*, whom you killed, as master and *Muktidata*.”

Patras’ words touched them deeply and they asked the *shishyas*, “Brothers, what should we do?” *Patras* answered them saying, “You all must turn from your sins and come to *Parmatma*, and in the name of *Muktidata Yeshu* take *Guru-Deeksha* that your sins may be forgiven. Then you will receive the gift of *Parmatma*’s *Divya Aatma*.”

Patras continued speaking and those that believed the things he was saying took *Guru-Deeksha* and about three thousand people joined in as members of the *satsang*. They joined together with the other *bhaktas* and they devoted themselves to the discipleship of *Prabhu Yeshu*, having fellowship, taking *Prabhu Bhoj* and prayer. And the *shishyas* of *Prabhu Yeshu* performed many signs and miracles. And every day *Parmatma* added to the number of *bhaktas*.

African

Before *Prabhu Yeshu* went into heaven he promised his *shishyas* that they would receive power to go into all the world and share the good news with everyone. And those who believed in Jesus went everywhere telling people about the good news of *Prabhu Yeshu*.

There was a *shishya* of *Prabhu Yeshu* named Philip. An *ish-doot* sent by *Parmatma* came to Philip and said, "Go to the south, to the road that leads into the desert."

So he went and there he met a treasurer from an African country who was returning to his home, sitting in a chariot and reading out loud from the book of an *ish-pravakta*.

The *Divya Aatma* of *Prabhu* said to Philip, "Go over there and walk beside the chariot." Philip ran over and began listening to what the man was reading, "He will be taken like a lamb to be killed. And as a sheep remains silent before those who cut his wool so He also will not open His mouth."

Then the African asked Philip, "Please tell me is the *ish-pravakta* talking about himself or someone else?" Then Philip began sharing to him the good news of *Prabhu Yeshu* starting with that verse.

Going along the road they reached a body of water and the African said, "Look here is some water. Now what can stop me from taking *jal-sanskaar*?" Philip answered, "If you believe with all your heart then you may." He answered, "I believe that *Prabhu Yeshu* is the Son of *Parmatma*."

The African gave an order to stop the chariot and they went into the water where Philip gave him *jal-sanskaar*.

Jail Officer

The Shishyas of Prabhu Yeshu went from place to place throughout the whole world sharing His good news. Two of his disciples Paul and Silas were going from one city to the next sharing the good news.

One day they were going to a place of prayer when they met a servant girl who was filled with evil spirits and was a fortune-teller who earned a lot of money for her masters. She walked behind Paul shouting, "These men are servants of *Parmatma* who are teaching the way to *moksh*."

She did this for many days. And when Paul grew tired of this he turned around and said to the evil spirit, "I command you in the name of *Prabhu Yeshu* to come out!" And that very moment it left her.

When her masters saw that their hopes of profit were lost they grabbed Paul and Silas and brought them before the authorities at the town square saying, "These people are causing a disturbance in the entire city." And they shouted and said, "These men are teaching people things which are against our traditions."

Then a crowd gathered and Paul and Silas were badly beaten and thrown into jail. And the jail officer was told to keep a close watch on them so he chained them in the innermost cell.

At about midnight Paul and Silas were praying and singing songs to *Prabhu* while the other prisoners listened to them. Then suddenly there was a big earthquake and the

foundation of the prison shook and at once all the doors were open and all everyone's chains fell off.

The jail officer woke with a start and on seeing the doors of the prison open thought that all the prisoners had escaped, so he picked up his sword to kill himself. But Paul cried out saying, "Stop! Don't harm yourself because we are all here."

Then he called for a light and ran into the jail and fell before Paul and Silas shaking. Then he brought them out and said to them, "Oh great men, what must I do to receive *moksh*?"

They answered saying, "Believe in *Sadguru Yeshu* and you and your whole family will receive *moksh*." And they shared the Word of *Prabhu* with him and his whole household. And then the jail officer and his whole family immediately took *guru deeksha* and they brought them to their house and gave them food to eat and the whole family believed in *Sadguru Yeshu* and rejoiced.

The next morning the officials of the city released Paul and Silas.

The Return of Sadguru Yeshu

Paul and Silas continued their journey and one day they reached a city where Paul told many people about *Prabhu Yeshu*. These people were descendants of Abraham. Paul said to them, "This *Yeshu* about whom I am speaking, He is the promised *Muktidata*." Many people believed but some were angry so they rounded up some evil people to create a mob and they caused an uproar in the city. Searching for Paul and Silas they

attacked the homes of some *Yeshu Bhakts* and dragged them outside. When they weren't able to find Paul and Silas they brought the other *Yeshu Bhakts* along with them and they took them to the city authorities. They said, "Paul and Silas are creating havoc in the whole world and now they are disturbing our city." Saying this they began to shout, "One of these people have allowed Paul and Silas to stay in their home."

Although the authorities were disturbed by hearing this they let the *bhaktas* go. And that same night the *bhaktas* send Paul and Silas away for their safety.

But Paul never forgot the *bhaktas* from that city and he tried many times to go back and meet them but wasn't able to. So Paul sent one of his friends to go meet and encourage them. When his friend returned with news from there he was filled with joy knowing that the *bhaktas* continued to follow *Prabhu Yeshu* in spite of hardship and persecution. So he decided to write a letter to the *bhaktas*.

And in the letter he wrote, "We always remember you in our prayers and thank *Parmatma* for each one of you. In spite of this hardship you accepted the message of *Prabhu Yeshu*. As a result you became an example for the other *bhaktas* in this area. These *bhaktas* speak of how you turned away from idols to serve the living and true *Ishwar*. And they speak of how you are awaiting the return of the son of *Parmatma*, Sanatan Sadguru Yeshu whom He raised from the dead."

"And when *Prabhu Yeshu* returns from heaven there will be a loud shout and first the *bhaktas* who have died will rise from the dead and then together with them all the

bhaktas who are still alive will be lifted into the clouds to meet *Prabhu Yeshu* in the air. After this we will be with *Prabhu* forever. Encourage each other with these words.”

Glossary

Parmatma – God

Ishwar - God

ish-doot – angel

param-swarg – heaven

ish-pravakta - prophet

adharm – grave sin / unrighteousness

sadguru

Sanantan

paap-

guru deeksha-

jal sanskaar-

Muktidata-

Mukti-

Bhakta-

Divya-Aatma-